



County of San Bernardino

FAS

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept. PHL	A	Contract Number 03-195
County Department Public Health		Dept. Orgn. PHL		Contractor's License No.	
County Department Contract Representative Sandra Skelton		Telephone 388-5700		Total Contract Amount \$601,227	
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:					
If not encumbered or revenue contract type, provide reason:					
Commodity Code		Contract Start Date 01/01/2003	Contract End Date 12/31/2003	Original Amount \$588,727	Amendment Amount \$12,500
Fund AAA	Dept. PHL	Organization 0800	Appr. 9150	Obj/Rev Source GRC/PROJ/JOB No. 93380	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. Amount
Project Name Male Service Program			Estimated Payment Total by Fiscal Year		
			FY 02-03	Amount \$6,250	I/D
			FY 03-04	Amount \$6,250	I/D

CONTRACTOR California Family Health Council, Inc.

Federal ID No. or Social Security No. _____

Contractor's Representative Richard Reetz, Contract Specialist

Address 3600 Wilshire Blvd., Suite 600, Los Angeles, CA 90010

Phone (213) 386-5614 ext. 4532

Nature of Contract: *(Briefly describe the general terms of the contract)*

This is an Amendment No. 1 to Contract No. 03-195 with the California Family Health Council, Inc. (CFHC) for the Males Services program in the amount of \$12,500 for the period January 1, 2003 through December 31, 2003. The additional activities funded by this program include outreach, marketing, and clinical services to male clients, ages 25 and older. The goal of this program is to increase the number of males accessing reproductive health services funded by Title X over those served during CY 2002.

Approval of the Amendment requires no local County cost. Appropriations and Revenues in the amount of \$6,250 have been included in the Department of Public Health's approved FY 2002-2003 budget. Appropriations and Revenues in the amount of \$6,250 have been included in the Department of Public Health's proposed FY 2003-2004 budget.

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink)

Reviewed as to Contract Compliance

Presented to BOS for Signature

County Counsel

Department Head

Date

Date

Date

Auditor/Controller-Recorder Use Only

